

<p>B. $\frac{1}{2}$ of the population</p>	<p>• C • D • E</p>	<p>• C • D • E</p>	<p>• C • D • E</p>	<p>• C • D • E</p>	<p>• C • D • E</p>
<p>• C • D • E</p>	<p>• C • D • E</p>	<p>• C • D • E</p>	<p>• C • D • E</p>	<p>• C • D • E</p>	<p>• C • D • E</p>
<p>• C • D • E</p>	<p>• C • D • E</p>	<p>• C • D • E</p>	<p>• C • D • E</p>	<p>• C • D • E</p>	<p>• C • D • E</p>

IMPORTANT: Please submit any assessment (e.g. rubrics) with this report as separate attachments copied and pasted into this Word document. Please do not just refer to the assessment plan; the report should serve as a stand alone document.